

**JAMES N. McCUTCHEN**  
**DETACHMENT #603**  
**DEPARTMENT OF TENNESSEE**  
**Marine Corps League**

**-Incorporated by an Act of Congress on 4 August 1937-**

*"A Cut Above the Rest"*

APPLICATION for a \$1000.00 Scholarship for a High School Senior entering Austin Peay State University, Fall Semester – Offered by Marine Corps League Detachment #603

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone Number(s): \_\_\_\_\_  
High School: \_\_\_\_\_  
Grade Point Average (Copy of transcript required): \_\_\_\_\_  
Did you take any Honors Classes or AP Classes? \_\_\_\_\_  
Date expected to enter Austin Peay State University: \_\_\_\_\_  
Intended Major: \_\_\_\_\_  
Hobbies: \_\_\_\_\_

Please submit an essay on the following:

If you had the chance to have a 30 minute conversation with any person in human history (either living or deceased), who would be the person you choose? Why? What topics would you discuss with this person?

Submit Application to: Marine Corps League  
C/O Woody Jensen  
4597 Albright Road  
Clarksville, TN 37043

Deadline for Applications is April 15th. This Scholarship is to be used for Books/Tuition.

(Duplication of this form is authorized)

Post Office Box 30181

Clarksville, TN 37040-0004